

## \*\*\* Please complete ALL forms using BLACK ink \*\*\*

| Appointment Date   | <br>Appointment Time |  |
|--------------------|----------------------|--|
| Scheduled with Dr. | <br>Office Location  |  |

Dear New Patient,

We appreciate your selection of our office for the care of your retinal (eye) condition. First visits to our office usually take approximately two to three hours. Dilation of your eyes will be required for the examination. Since the effect of this procedure can take a few hours to wear off, you will not be able to drive home afterwards. Therefore, we recommend that you arrange for other means of transportation to return home following your appointment. Please bring someone to drive you home or plan alternate arrangements.

Prior to your appointment, please fill in the new patient forms attached. Either bring these forms with you to your appointment, or plan to arrive at least twenty minutes before your scheduled appointment time to complete them in our office. Also, please bring a list of any medications and eye drops that you are currently using, along with your eyeglasses or contact lenses. Be sure you have all of your insurance cards and a current driver's license or other photo identification with you when you come to the office. We will ask for these cards and will keep a copy of each in our medical record.

We will file Medicare, Medicaid, Blue Cross, Blue Advantage, Aetna, Cigna, HealthSpring, United HealthCare, Viva, and all other insurances for you. Applicable co-payments will be collected from you for all insurance plans with which we participate. Payment is requested at the time of the office visit for any co-payments or non-insurance service and may be made in cash or by check or credit card. If you have not met your annual insurance deductible, all or a portion of that amount will be required at your visit as well.

If your insurance company requires that you get a referral (permission to be treated by one of our doctors), you are responsible for contacting your primary care physician (family doctor) before you come to our office. We suggest you call your primary care physician as soon as an appointment date has been set.

If you do not have health insurance, please contact our Billing Office at (205)329-7100 or (800)575-4315 at least TWO business days prior to your scheduled appointment to discuss payment options for our services.

We look forward to seeing you. If you have any questions regarding your appointment, please call us at (205)918-0047 or (800)575-4314. For billing and/or insurance information, please contact one of our Billing Office Representatives at (205)329-7100 or (800)575-4315. Thank you for your confidence in allowing us to participate in your retina care. We look forward to meeting you soon.

Most sincerely,

The Physicians and Staff of Retina Consultants of Alabama, P.C.



# PATIENT DEMOGRAPHIC INFORMATION

1-800-575-4314

| 1-800-575-4314                                                                                                                                          |                       |                       | Account Number                         |                            |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|----------------------------------------|----------------------------|---------------------|
|                                                                                                                                                         |                       |                       | Today's Date                           |                            |                     |
| Patient Name                                                                                                                                            |                       |                       |                                        | Male                       | $\Box$ Female       |
| Address                                                                                                                                                 |                       |                       |                                        |                            |                     |
| City                                                                                                                                                    |                       |                       |                                        | e                          |                     |
| Phone: Home ( )                                                                                                                                         |                       |                       |                                        |                            |                     |
| ☐ I authorize Retina Email Address                                                                                                                      |                       |                       | e messages for me concerning           | g my appointments          | and eye care.       |
|                                                                                                                                                         |                       |                       |                                        |                            | _                   |
| Social Security Number                                                                                                                                  |                       |                       |                                        |                            |                     |
| If Nursing Home/Assisted I                                                                                                                              | _                     |                       | -                                      |                            |                     |
|                                                                                                                                                         |                       |                       | Room Number                            |                            |                     |
| Employment □Full-Time □Part-T                                                                                                                           |                       |                       |                                        |                            |                     |
| If employed, Place of Emplo                                                                                                                             | -                     |                       | _                                      |                            |                     |
| Type(s) of Insurance                                                                                                                                    |                       |                       |                                        |                            |                     |
| Marital Status □Single □Divorced                                                                                                                        |                       |                       |                                        |                            |                     |
| If married, Spouse's Name_                                                                                                                              |                       |                       | -                                      |                            |                     |
| If patient is a minor, Mother's Name                                                                                                                    |                       |                       |                                        |                            |                     |
| Father's Name                                                                                                                                           |                       |                       |                                        | Birth                      |                     |
| Legal Guardian's Name_<br>(if different than Moth                                                                                                       |                       |                       | _ Relationship _                       |                            |                     |
| MERGENCY CONTACTS (Person                                                                                                                               | ons NOT living        | in your home          | e; i.e. relatives or friends)          |                            |                     |
| Jame                                                                                                                                                    |                       |                       | Relationship                           |                            |                     |
| hone: Home ( )                                                                                                                                          | Work (                | )                     | Cell (                                 | )                          |                     |
| Jame                                                                                                                                                    |                       |                       | Relationship                           |                            |                     |
| hone: Home ( )                                                                                                                                          | Work (                | )                     | Cell (                                 | )                          |                     |
| Referring Physician                                                                                                                                     |                       |                       |                                        |                            |                     |
| Person(s) to Whom Medical Inform                                                                                                                        |                       |                       |                                        |                            |                     |
| reison(s) to whom wedical inform                                                                                                                        | ation way ber         | .c.icuscu             |                                        |                            |                     |
| 1. Please remember that insurance is considered pay fixed allowances for certain procedures, and other balance not paid for by your insurance a         | others pay a percenta | ige of the charge. It |                                        |                            |                     |
| 2. I request that payment of authorized Medica information about me to release to the Health Carbenefits or the benefits payable for related services   | e Financing Admini    |                       |                                        |                            |                     |
| 3. This assignment will remain in effect until re understand that I am financially responsible for a secure the payment. In the event of default in the | voked by me in writ   | not paid by said in   | surance. I hereby authorize said assig | gnee to release all inforn | nation necessary to |



### MEDICARE LIFETIME AUTHORIZATION

| Patient's Name                                                                                                                                                                                                                                                                                                                                 | Account Number                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I request the payment of authorized Medicare benefits be of Alabama, P.C. (Drs. Richard M. Feist, John O. Mason M. Feist, Jr., Richard M. Martindale, and/or other affilial provider of care. I authorize any holder of medical information needed to determine the services and its agents, any information needed to determine the services. | n, III, Michael A. Albert, Jr., Jason N. Crosson, Richard ted physicians) for any services furnished to me by that remation about me to release to the Center of Medicare |
| X                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                           |
| Patient's / Legal Guardian's Signature                                                                                                                                                                                                                                                                                                         | Date                                                                                                                                                                      |



## CONSENT FOR TREATMENT/FINANCIAL AGREEMENT

| Patient Name                                                                                                                                                                                                                                                                                                                  | Account Number                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I consent to treatment necessary or desirable to the care of restricted to, whatever drugs, medicine, performance of op nurse, or qualified designate. I also acknowledge full responsible that the patient or responsible party is solely responsible for filed. If this account becomes delinquent, I agree to pay all fee. | peration that may be used by the attending doctor, his insibility for the payment of all services. I understand a payment of all services, though the insurance may be |
| I understand that some services are not always covered as dinecessity. I understand that if any treatment is rejected by will be billed for those services. I also acknowledge as a submitted by this office and I will be responsible for paying                                                                             | my insurance plan as a non-covered procedure that I a member of these plans, that my insurance will be                                                                 |
| I understand that if my insurance is an HMO, that I must obvisit before coming to this office for any appointments. I u confirm that my referral is current and in effect when I arrive pay for the visit.                                                                                                                    | nderstand that it is my responsibility as the patient to                                                                                                               |
| I authorize my insurance company to remit payment of provided by our physicians.                                                                                                                                                                                                                                              | medical benefits directly to this office for services                                                                                                                  |
| I hereby authorize the release of all medical records on<br>physicians, as well as all records necessary for the processi                                                                                                                                                                                                     | - · · · · · · · · · · · · · · · · · · ·                                                                                                                                |
| X                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                        |
| Patient's / Legal Guardian's Signature                                                                                                                                                                                                                                                                                        | Date                                                                                                                                                                   |



# ACKNOWLEDGEMENT OF RECEIPT OF NOTICE

| Patient Name                                                                                                                                                                                                                                                                                                                                       | Account Number                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| I understand that Retina Consultants of Alabama is part of an org<br>providers may share my health information for treatment, billing, I<br>have been given a copy of their Notice of Health Information Pract<br>is used and shared. I understand that Retina Consultants of Alaba<br>time. I may obtain a current copy by contacting the office. | nealthcare operations, and research purposes. I cices that describes how my health information |
| My signature below constitutes my acknowledgement that I have be Notice of Health Information Practices.                                                                                                                                                                                                                                           | peen provided with a copy of the                                                               |
| X                                                                                                                                                                                                                                                                                                                                                  | Date                                                                                           |



## **DILATING EYE DROPS**

| Patient Name                                                                                                                                                                                                                                        | Account Number                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Please read this important information carefully:                                                                                                                                                                                                   |                                                 |
| Dilating eye drops are used to enlarge (dilate) the pupil of the eye wiew the inside of the eye and perform a thorough examination observed without the use of these drops.                                                                         | ,                                               |
| Dilating drops usually blur the vision for a length of time that vand may make bright lights bothersome. It is not possible for you be affected. Driving must be avoided immediately following you the effects of the dilating drops have worn off. | our doctor to predict how much your vision will |
| By signing below, you acknowledge an understanding that dilat and <b>EACH</b> future appointment you may have at Retina Consultanother person must be available at all visits to drive you home.                                                    | tants of Alabama. Further, you understand that  |
| x                                                                                                                                                                                                                                                   |                                                 |
| Patient's / Legal Guardian's Signature                                                                                                                                                                                                              | Witness' (Staff Member's) Signature             |
| Date                                                                                                                                                                                                                                                |                                                 |



1-800-575-4314

| Patient Name:  |      |
|----------------|------|
| Date of Birth: | Age: |
| <i>Date:</i>   |      |

| SICIANS (name, address/location, telephone number Ophthalmologist/Optometrist (eye): | Primary Care (family):                                     |
|--------------------------------------------------------------------------------------|------------------------------------------------------------|
| <u>( )</u>                                                                           | (                                                          |
| Cardiologist (heart):                                                                | Other (i.e., Endocrinologist, etc.):                       |
| (                                                                                    | ( )                                                        |
| RMACY                                                                                |                                                            |
| Name:                                                                                |                                                            |
| Location: Telephone: ( )                                                             |                                                            |
|                                                                                      |                                                            |
| ICATION  List of medicines you take regularly and dosages,  See attached list        | /schedule (including eye drops):                           |
|                                                                                      |                                                            |
|                                                                                      |                                                            |
| Allergies to medicines:                                                              |                                                            |
| Allergies to medicines:  Type of reaction:                                           |                                                            |
| Type of reaction:                                                                    |                                                            |
|                                                                                      | ting or have ever taken the following medications.  YES NO |



or other tobacco products?

Y

N

If **YES**: number of years? \_\_\_\_\_

|                       | RETINA<br>CONSULTANTS of                            |           |          | ent Name:                                                                               |
|-----------------------|-----------------------------------------------------|-----------|----------|-----------------------------------------------------------------------------------------|
| <b>M</b> ALABAMA P.C. |                                                     |           |          | Date:                                                                                   |
| 1-800-575-4314        |                                                     |           |          |                                                                                         |
| PAST                  | EYE HISTORY (where appropriate, Known eye diseases: | , list da | ates and | which eye involved)                                                                     |
|                       | Previous eye operations/dates:                      |           |          |                                                                                         |
|                       | Previous eye injuries/dates:                        |           |          |                                                                                         |
| PAST                  | MEDICAL HISTORY                                     |           |          |                                                                                         |
| 11101                 | Medical Conditions                                  |           |          |                                                                                         |
|                       | Diabetes Y                                          | N         | If ye    | s, how long?                                                                            |
|                       | High blood pressure Y                               | N         | -        | -                                                                                       |
|                       | Heart disease Y                                     | N         | If ye    | s, explain:                                                                             |
|                       | Other major illnesses (please list)                 | ):        |          |                                                                                         |
|                       | Previous surgeries (other than eye):                |           |          |                                                                                         |
|                       | rievious surgeries (other than eye).                |           |          |                                                                                         |
| EAM                   | H M HIGTODM /I' / 11 1 1 /'                         | 1 )       | T.C \$71 | EG 1.: 1: 4 .: 49                                                                       |
| FAM                   | ILY HISTORY (list blood relatives or                | niy)      |          | ES, relationship to patient? mother, F=father, S=sibling, GP=grandparent)               |
|                       | Retinal detachment                                  | Y         | N        |                                                                                         |
|                       | Age-related macular degeneration                    | Y         | N        | <del></del>                                                                             |
|                       | Blindness                                           | Y         | N        |                                                                                         |
|                       | Glaucoma                                            | Y         | N        |                                                                                         |
|                       | Arthritis                                           | Y         | N        |                                                                                         |
|                       | Cancer                                              | Y         | N        |                                                                                         |
|                       | Diabetes                                            | Y         | N        |                                                                                         |
|                       | Heart disease/high blood pressure                   | Y         | N        |                                                                                         |
|                       | Kidney disease                                      | Y         | N        |                                                                                         |
|                       | Lupus                                               | Ÿ         | N        |                                                                                         |
|                       | Stroke                                              | Y         | N        |                                                                                         |
|                       |                                                     |           |          |                                                                                         |
| SOCI                  | AL HISTORY                                          |           |          |                                                                                         |
|                       | Occupation:                                         |           |          |                                                                                         |
|                       | Marital status: □Single □Divor                      | rced      | □Wid     | owed   Married                                                                          |
|                       | Special living arrangements: □Wh                    | neelcha   | air 🗆    | Ambulatory with Assistance □Non-Ambulatory                                              |
|                       | Do you drive?                                       | Y         | N        | •                                                                                       |
|                       | Do you drink alcohol?                               | Y         | N        | If <b>YES</b> : $\square$ occasional $\square$ 1/day $\square$ 2-3/day $\square$ 4+/day |
|                       | Do you currently smoke?                             | Y         | N        | If YES: □ occasional □½ pack/day □1+pack/day                                            |
|                       | If NO, have you ever smoked?                        | Y         | N        | If YES: number of years? when did you quit?                                             |
|                       | Do you currently use smokeless                      |           |          |                                                                                         |



| Patient Name: _  |      |
|------------------|------|
| Date of Birth: _ | Age: |
| Date: _          |      |

### **REVIEW OF SYSTEMS**

Please check YES or NO as to whether you have ever had the following symptoms/problems.

|                              | YES                                                            | NO |
|------------------------------|----------------------------------------------------------------|----|
| ENDOCRINE SYSTEM             |                                                                |    |
|                              | t thirst and hunger                                            |    |
| □Diet-controlled             | □Diet plus oral medicine                                       |    |
| $\Box$ Diet and insulin      | Insulin type and dose Last hemoglobin A1C measurement and date |    |
| Thyroid disease              | Last hemoglobin ATC measurement and date                       |    |
| ☐ Hypothyroid                |                                                                |    |
|                              |                                                                |    |
| HEART/BLOOD VESSELS          |                                                                |    |
| Hypertension                 | <u> </u>                                                       |    |
|                              |                                                                |    |
| Arrhythmia (irregular hearth | peat)                                                          |    |
| Congestive heart failure     |                                                                |    |
| Difficulty breathing while a | t rest                                                         |    |
|                              |                                                                |    |
|                              | ınkles                                                         |    |
|                              |                                                                |    |
| Defibrillator implant device |                                                                |    |
| Other heart problems, expla  | in                                                             |    |
| Exercise tolerance □Sede     | entary only □2-3 flights of stairs                             |    |
| □No                          | rmal activities □Aerobic exercise                              |    |
| CANCER                       |                                                                |    |
|                              |                                                                |    |
|                              |                                                                |    |
| Treatment                    |                                                                |    |
| NERVOUS SYSTEM               |                                                                |    |
|                              | <u> </u>                                                       |    |
| Temporary weakness of par    | t of the body                                                  |    |
| Temporary difficulty speaki  | ng                                                             |    |
| Seizures                     | <u> </u>                                                       |    |
|                              | 288                                                            |    |
|                              | attacks                                                        |    |
| BONE/JOINT                   |                                                                |    |
|                              |                                                                |    |
|                              |                                                                |    |
| Cervical spine diseases      |                                                                |    |



1-800-575-4314

| Patient Name:  |      |
|----------------|------|
| Date of Birth: | Age: |
| Data           |      |

| BLOOD/LYMPH                            | YES                                     | NO          |
|----------------------------------------|-----------------------------------------|-------------|
| Anemia                                 |                                         |             |
| Sickle cell disease                    |                                         | -           |
| Sickle cell trait                      |                                         |             |
| Thalassemia                            |                                         |             |
| Hemoglobin C disease                   |                                         |             |
| Bleeding problems (free bleeder)       |                                         |             |
| HIV                                    | ·····                                   |             |
| Other blood disorders, explain         |                                         |             |
|                                        |                                         |             |
| LUNGS/BREATHING                        |                                         |             |
| Active asthma                          |                                         |             |
| Asthma in the past                     |                                         |             |
| Productive cough within the last month |                                         |             |
| Chronic bronchitis                     |                                         |             |
| Other breathing problems, explain      | <u> </u>                                | -           |
| STOMACH/INTESTINES                     |                                         |             |
| Reflux from stomach                    |                                         |             |
| Ulcer disease                          |                                         |             |
| Liver disease                          |                                         | -           |
| Hepatitis                              |                                         |             |
| History of nausea and vomiting         |                                         | -           |
| Gall bladder disease                   |                                         | -           |
|                                        |                                         |             |
| Blood in vomit                         |                                         |             |
| Rectal bleeding                        | • • • • • • • • • • • • • • • • • • • • |             |
| KIDNEY/URINARY                         |                                         |             |
| Renal failure                          |                                         |             |
| On dialysis                            |                                         |             |
| Kidney transplant                      |                                         |             |
| Current urinary infection              |                                         |             |
| History of kidney stones               | ·····                                   |             |
| History of blood in urine              |                                         |             |
| Thistory of blood in drine             |                                         |             |
| SKIN                                   |                                         |             |
| History of skin cancer                 |                                         |             |
| Use of oral tanning agents             |                                         |             |
| Use of oral retinoic acid for acne     |                                         |             |
| Other skin problems, explain           |                                         | -           |
|                                        |                                         | -           |
|                                        |                                         |             |
| Technician Signature                   | Physician                               | n Signature |
|                                        |                                         |             |
|                                        |                                         |             |
| Date                                   |                                         | Date        |